**Posted on door and website**

**May 29, 2020**

**CITY OF PATTERSON**

**NOTICE OF PUBLIC MEETING**

**June 2, 2020**

**A Public Meeting will be held as follows:**

**DATE: June 2, 2020**

**TIME: 6:00 PM**

**PLACE OF MEETING: City Hall, Council Meeting Room**

**1314 Main Street, Patterson, Louisiana**

**AGENDA**

**Due to the COVID-19 pandemic the May 5, 2020 council meeting will take place by internet or mobile technology tele-conferencing. Due to social distancing and gathering restrictions, the public may participate in the meeting and is encouraged to take part in the meeting through the following means: City of Patterson website at www.cityofpattersonla.gov or City of Patterson Facebook page, Patterson Louisiana. Viewers may post their questions in the comment section while the meeting is being streamed live. City Hall is only permitting Mayor, Council, Police Chief, and a limited number of employees inside of the building at this time.**

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**PUBLIC HEARING: Discussion on the proposed 2020-2021 Operating and Capital Outlay Budget.**

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1. **MEETING CALLED TO ORDER BY THE MAYOR**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF THE May 5, 2020 MINUTES**
6. **SUBMISSION OF MONTHLY FINANCIAL REPORT.**
7. **PUBLIC COMMENT**
8. **UNFINISHED BUSINESS**
9. **Approval of the 2020 – 2021 Operating and Capital Outlay Budget**
10. **NEW BUSINESS**
11. **Resolution authorizing the Mayor to execute the Maintenance Agreement including mowing and litter pickup with the State of Louisiana Department of Transportation and Development for the fiscal year ending June 30, 2021.**
12. **Resolution authorizing the Mayor to apply for a DOTD Statewide Flood Control Program Grant.**
13. **Resolution authorizing the Legal Advisor and Attorney of the City of Patterson to certify various signatures, documents and other forms and further authorizing Mayor Rodney Grogan to sign such forms on behalf of the City of Patterson for the 2020 Louisiana Community Development Block Grant for Street Improvements.**
14. **Discussion on amending current water, gas and sewer ordinances by removing the flat 2% annual percentage rate increase and replacing with CPI escalation clauses.**
15. **Introduction of Ordinance to Amend water rates,**
16. **Introduction of Ordinance to Amend sewer rates.**
17. **Introduction of Ordinance to Amend gas rates.**
18. **ANNOUNCEMENTS**
19. **ENGINEERS REPORT**
20. **LEGAL MATTERS**

**ANY AND ALL BUSINESS TO COME BEFORE THE MAYOR AND COUNCIL WITH THEIR UNANIMOUS CONSENT**

**ADJOURN**

**Angela Shilling-Boyles, City Clerk**

**City of Patterson**

**1314 Main Street**

**Patterson, LA 70392**

**985-395-5205**

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Angela Shilling-Boyles at 985-395-5205 describing the assistance that is necessary.**

***“City of Patterson is an Equal Opportunity Provider and Employer”***