**Posted on door and website**

**October 2, 2020 10:00AM**

**CITY OF PATTERSON**

**NOTICE OF PUBLIC MEETING**

**October 6, 2020**

**A Public Meeting will be held as follows:**

**DATE: October 6, 2020**

**TIME: 6:00 PM**

**PLACE OF MEETING: City Hall, Council Meeting Room**

**1314 Main Street, Patterson, Louisiana**

**AGENDA**

**Due to COVID - there is a 50% capacity, social distancing and mask must be worn.**

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**PUBLIC HEARING: Discussion on an Ordinance authorizing grant of Hunting Lease of immovable property by public sealed bid.**

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1. **MEETING CALLED TO ORDER BY THE MAYOR**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF THE September 1, 2020 MINUTES**
6. **SUBMISSION OF MONTHLY FINANCIAL REPORT.**
7. **PUBLIC COMMENT**
8. **GUEST**
9. **Natalie Broussard, Candidate for 16th Judicial District Court Judge.**
10. **Bo Duhe, Candidate for re-election to the 16th Judicial District Attorney.**
11. **UNFINISHED BUSINESS**
12. **Adopt Policy Manual for Police Department.**
13. **Action on an** **Ordinance authorizing grant of Hunting Lease of immovable property by public sealed bid.**

**10) NEW BUSINESS**

1. **Appoint Official Municipal Journal as required by state.**
2. **Adopt Red Ribbon Week Proclamation.**
3. **Discussion on junk and abandoned cars.**
4. **Discussion on a campaign for “Community Pride to Fight Blight”.**
5. **Resolution to issue request of proposals for water meter project south of the rail.**

**11) ANNOUNCEMENTS**

**12) ENGINEERS REPORT**

1. **LEGAL MATTERS**

**ANY AND ALL BUSINESS TO COME BEFORE THE MAYOR AND COUNCIL WITH THEIR UNANIMOUS CONSENT**

**ADJOURN**

**Angela Shilling-Boyles, City Clerk**

**City of Patterson**

**1314 Main Street**

**Patterson, LA 70392**

**985-395-5205**

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Angela Shilling-Boyles at 985-395-5205 describing the assistance that is necessary.**

***“City of Patterson is an Equal Opportunity Provider and Employer”***