**Posted on door and website**

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**CITY OF PATTERSON**

**NOTICE OF PUBLIC MEETING**

**September 1, 2020**

**A Public Meeting will be held as follows:**

**DATE: September 1, 2020**

**TIME: 6:00 PM**

**PLACE OF MEETING: City Hall, Council Meeting Room**

**1314 Main Street, Patterson, Louisiana**

**AGENDA**

**Due to the COVID-19 pandemic the September 1, 2020 council meeting will take place by mobile technology tele-conferencing. Due to social distancing and gathering restrictions, the public may participate in the meeting and is encouraged to take part in the meeting through the following means: City of Patterson Facebook page, Patterson Louisiana. Viewers may post their questions in the comment section while the meeting is being streamed live. City Hall is only permitting Mayor, Council, Police Chief, City Attorney, Engineer and a limited number from the public inside of the building at this time.**

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**PUBLIC HEARING: Discussion on Ordinance amending Ordinance No.2012-05 adopted on July 10, 2012, to provide for a reduction of the interest rate on the outstanding General Obligation Bonds, Series 2012, and for other matters in connection therewith.**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

1. **MEETING CALLED TO ORDER BY THE MAYOR**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF THE August 4, 2020 MINUTES**
6. **SUBMISSION OF MONTHLY FINANCIAL REPORT.**
7. **PUBLIC COMMENT**
8. **GUEST**
9. **Keith Thibodeaux, Candidate for Judge of the 16th Judicial District Court**
10. **UNFINISHED BUSINESS**
11. **Adopt Ordinance amending Ordinance No.2012-05 adopted on July 10, 2012, to provide for a reduction of the interest rate on the outstanding General Obligation Bonds, Series 2012, and for other matters in connection therewith.**

**10) NEW BUSINESS**

1. **Resolution for computers at City Hall and Police Department**
2. **COVID-19 Plan, Holden Murray**

**11) ANNOUNCEMENTS**

**12) ENGINEERS REPORT**

1. **LEGAL MATTERS**

**ANY AND ALL BUSINESS TO COME BEFORE THE MAYOR AND COUNCIL WITH THEIR UNANIMOUS CONSENT**

**ADJOURN**

**Angela Shilling-Boyles, City Clerk**

**City of Patterson**

**1314 Main Street**

**Patterson, LA 70392**

**985-395-5205**

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Angela Shilling-Boyles at 985-395-5205 describing the assistance that is necessary.**

***“City of Patterson is an Equal Opportunity Provider and Employer”***