**Posted on door**

**June 29, 2022 @ 11:00 a.m.**

**REVISED**

**CITY OF PATTERSON**

**NOTICE OF PUBLIC MEETING**

**July 5, 2022**

**A Public Meeting will be held as follows:**

**DATE: July 5, 2022**

**TIME: 6:00 PM**

**PLACE OF MEETING: City Hall, Council Meeting Room**

**1314 Main Street, Patterson, Louisiana 70392**

**AGENDA**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

1. **MEETING CALLED TO ORDER BY THE MAYOR**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF THE June 7, 2022, MINUTES**
6. **SUBMISSION OF MONTHLY FINANCIAL REPORT.**
7. **PUBLIC COMMENT**
8. **GUEST**
9. **Community Spotlight Recognition for History Competition**
10. **Tyson Leonard**
11. **Destin Smith**
12. **Councilmember Travis Darnell, Sponsor**

1. **UNFINISHED BUSINESS**
2. **Discussion and decision to designate streets to be included in paving project.**
3. **Action to allow City Engineers to advertise for bids in connection with paving project.**

**10) NEW BUSINESS**

**11) ANNOUNCEMENTS**

**12) ENGINEERS REPORT**

1. **LEGAL MATTERS**

**ANY AND ALL BUSINESS TO COME BEFORE THE MAYOR AND COUNCIL WITH THEIR UNANIMOUS CONSENT**

**ADJOURN**

**Damita D. Young, City Clerk**

**City of Patterson**

**1314 Main Street**

**Patterson, LA 70392**

**985-395-5205**

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Damita D. Young at 985-395-5205 describing the assistance that is necessary.**

**“*City of Patterson is an Equal Opportunity Provider and Employer”***