**Posted on door**

**June 3, 2022 – 11:00 A.M**

**REVISED**

**CITY OF PATTERSON**

**NOTICE OF PUBLIC MEETING**

**June 7, 2022**

**A Public Meeting will be held as follows:**

**DATE: June 7, 2022**

**TIME: 6:00 PM**

**PLACE OF MEETING: City Hall, Council Meeting Room**

 **1314 Main Street, Patterson, Louisiana 70392**

**AGENDA**

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**6:00 PUBLIC HEARING**

* **STOP RECEIVING SEALED BIDS FOR SURPLUS PROPERTY**

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1. **MEETING CALLED TO ORDER BY THE MAYOR**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **APPROVAL OF THE May 3, 2022, MINUTES**
6. **SUBMISSION OF MONTHLY FINANCIAL REPORT.**
7. **PUBLIC COMMENT**
8. **GUEST**

 **1) Dutch Vandenaardweg, speed limit reduction on Bridget Street due to Commercial Businesses.**

 **2) Mykai Richard, can shake for collegiate event in Las Vegas**

 **3) Makenzi Marcel, can shake for PHS Cheerleaders**

 **4) Representative from Mt Pisgah Lodge for can shake**

 **5) Sherry Reyes, complaint on issue with dog bite**

1. **UNFINISHED BUSINESS**
2. **Open sealed bids for surplus property.**
3. **Continue discussion on possible revisions to the Livestock Ordinance**
4. **NEW BUSINESS**
5. **Adoption of 2022 - 2023 Budget**
6. **Appoint Official Municipal Journal as required by the state.**
7. **Introduction of amendment to the Livestock Ordinance.**
8. **Take action on recommendations from Planning & Zoning regarding the following items:**
	1. **Request by Ms. Pam Daniels to divide a large lot (Parcel # 2924281032.00) into three sections located at 134 Main Street.**
	2. **Request by Robert and Russel Cardinale to consolidate 3 lots (Parcels 2894301200.00, 2894301203.00 & 2894301201.00)) into 2 lots located at 502 & 506 Main Street.**
	3. **Request by Adam Crappel, owner of A & E Office Machines, Inc., to divide lot 3 (Parcel # 2894281025.00) of the Estate of Santo Guzzino, Et. Al. located at 300 Hwy 90 E. into Lot 3 A and Lot 3 B as shown on a plat prepared for A & E Office Machines, Inc.**
9. **Discussion on roof at old police station occupied by Acadian Ambulance.**
10. **Proclamation declaring June as National Violence Awareness Month.**
11. **Proclamation for Lupus Awareness Month for May.**

 **11) ANNOUNCEMENTS**

**12) ENGINEERS REPORT**

1. **LEGAL MATTERS**

**ANY AND ALL BUSINESS TO COME BEFORE THE MAYOR AND COUNCIL WITH THEIR UNANIMOUS CONSENT**

**ADJOURN**

**Damita D. Young, City Clerk**

**City of Patterson**

**1314 Main Street**

**Patterson, LA 70392**

**985-395-5205**

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Damita D. Young at 985-395-5205 describing the assistance that is necessary.**

**“*City of Patterson is an Equal Opportunity Provider and Employer”***