**Posted on door and website**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY OF PATTERSON**

**PLANNING & ZONING**

**NOTICE OF PUBLIC MEETING**

**September 29, 2020**

**A Public Meeting will be held as follows:**

**DATE: September 29, 2020**

**TIME: 6:00 PM**

**PLACE OF MEETING: City Hall, Council Meeting Room**

 **1314 Main Street, Patterson, Louisiana**

**AGENDA**

**Due to the COVID-19 pandemic the September 29, 2020 City Hall is only permitting Planning & Zoning Commissioners & Advisors, Mayor, Council, Police Chief, City Attorney, and a limited number from the public inside of the building at this time due to social distancing and gathering restrictions.**

 **\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

1. **MEETING CALLED TO ORDER BY THE CHAIRPERSON**
2. **INVOCATION**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL**
5. **PUBLIC COMMENT**
6. **GUEST**
7. **NEW BUSINESS**
	1. Review Chapter 22-HEALTH & SANITATION of City’s Ordinances
	2. Metal and unconventional buildings used as dwelling places
	3. Continuing education training for Commissioners
	4. Planning for Covid19

**8) ANNOUNCEMENTS**

**ANY AND ALL BUSINESS TO COME BEFORE THE MAYOR AND COUNCIL WITH THEIR UNANIMOUS CONSENT**

**ADJOURN**

 **Angela Shilling-Boyles, City Clerk**

 **City of Patterson**

 **1314 Main Street**

 **Patterson, LA 70392**

 **985-395-5205**

**In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Angela Shilling-Boyles at 985-395-5205 describing the assistance that is necessary.**

***“City of Patterson is an Equal Opportunity Provider and Employer”***